

Statute 763

The Calendar Te Maramataka Amendment Statute, 2022

Whereas:

- (a) The General Synod / te Hīnota Whānui by Statute 438 in 1988 confirmed the adoption of The Calendar Te Maramataka as a Formulary, and
- (b) This formulary has been variously amended by the General Synod / te Hīnota Whānui since that date, and
- (c) This formulary requires further updating to incorporate consequential changes agreed by General Synod / te Hīnota Whānui, and
- (d) The Common Life Liturgical Commission wishes to make provision for consistency between the formulary and the developed practice of the Lectionary.

The General Synod / te Hīnota Whānui enacts as follows:

1. **Title:** The title of this Statute shall be *The Calendar Te Maramataka Amendment Statute, 2022*.
2. **Purpose:** To update and amend The Calendar Te Maramataka.
3. **The Calendar Te Maramataka** is amended as follows:
 - 3.1 On pp 4-6:
 - (a) page 4 line 19, change (Second Sunday to the Sixth Sunday of Epiphany)* to (Second Sunday to the Fourth Sunday of Epiphany)*
 - (b) page 6 – replace current text with:
 - line 1 Heading: **Sundays in Ordinary Time**
 - line 2: Sundays after the Presentation till Lent*
 - line 3: Trinity Sunday: First Sunday after Pentecost
 - line 4: Te Pouhere Sunday: Second Sunday after Pentecost
 - line 5: Sundays after Te Pouhere Sunday till Advent*
 - line 6: Sunday before Advent - 34th Sunday in ordinary time
 - line 7: *The number of Sundays after Epiphany or Pentecost depends upon the date of Easter.
 - line 8: See Table on pages 940-941.
 - 3.2 On page 8, change to
line 8: St Matthias the Apostle, 14 May
and make the consequential amendments to page 15 and 18, and to the Standing Resolutions Appendix B 'Notes on the Calendar'.

- 3.3 On page 15, remove from 24 '**St Matthias the Apostle**'
On page 18, insert at 14 following Ngakuku, Missionary in Mataatua, '**St Matthias the Apostle**'
In Appendix B 'Notes on the Calendar' delete '24 February, or' from St Matthias the Apostle / Matiaha Tapu, te Apotoro (24 February, or 14 May) and appropriately reorder St Matthias in the list of Festivals.
4. **Clause 3 of this Statute** is the adoption of a specific proposal in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4(a) of the Church of England Empowering Act 1928, and shall be made known to Te Rūnanganui o Te Pihopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and the several Diocesan Synods in New Zealand.

We certify that this Statute was passed by the General Synod/ te Hīnota Whānui on 28 October 2022. As witnessed by our hands 13 February 2023.



*P Richardson
Primate and Archbishop*



*D Tamihere
Primate and Archbishop*